

RCS# 6120
10/04/04
5:24 PM

Atlanta City Council

Regular Session

MULTIPLE 02-R-1488, 04-R-1577 AND 04-R-1629

FILE

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	B Shook	B Maddox	Y Willis
Y Winslow	NV Muller	NV Sheperd	NV Borders

MULTIPLE

**RESOLUTION BY
FINANCE/EXECUTIVE COMMITTEE**

04- R -1577

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT PURSUANT TO SECTION 2-1601 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA ("CITY"), WITH FULTON COUNTY ("COUNTY"), A POLITICAL SUBDIVISION OF THE STATE OF GEORGIA, ACTING BY AND THROUGH ITS DULY ELECTED BOARD OF COMMISSIONERS. THIS COOPERATIVE PURCHASING AGREEMENT WILL AUTHORIZE THE ELEVATOR SERVICE PROVIDER OF THE COUNTY, ELEVATOR SPECIALIST, INC. TO ESTABLISH, MANAGE AND OPERATE THE CITYWIDE ELEVATOR SERVICE FOR A TERM OF THREE YEARS WITH TWO ONE YEAR RENEWAL OPTIONS; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 1A01-523001-D45001 (OFFICE OF GENERAL SERVICES-DIRECTORS OFFICE).

WHEREAS, the City's Office of General Services desires to enter into a Cooperative Purchasing Agreement with Fulton County for the purpose of establishing, managing and operating elevator services;

WHEREAS, Fulton County is a public procurement unit; and

WHEREAS, pursuant to Sections 2-1602 and 2-1604 of the Procurement and Real Estate Code of the City of Atlanta, which authorizes Cooperative Purchasing Agreements between governmental agencies and public procurement units, the City desires to have the County's current contractor, Elevator Specialist, Inc; to provide elevator services for the City of Atlanta.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or designee be and is hereby directed to prepare an appropriate contractual agreement with Elevator Services, Inc; to provide elevator services for the City of Atlanta.

BE IT FURTHER RESOLVED, that the term of the Contract shall be for a three (3) year term, with two (2) one (1) year renewal options.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form. The City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from fund account and center number 1A01-523001-D45001 (Office of General Services-Director's Office).

04-1577
(Do Not Write Above This Line)

RESOLUTION BY
FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE
MAYOR TO ENTER INTO A
COOPERATIVE PURCHASING
AGREEMENT WITH FULTON COUNTY
("COUNTY") A POLITICAL SUBDIVISION
OF THE STATE OF GEORGIA. THIS
COOPERATIVE PURCHASING
AGREEMENT WILL AUTHORIZE
THE ELEVATOR SERVICE PROVIDER
OF THE COUNTY, ELEVATOR
SPECIALIST, INC. TO ESTABLISH,
MANAGE AND OPERATE THE CITYWIDE
ELEVATOR SERVICE ALL CONTRACTED
WORK SHALL BE CHARGED TO AND
PAID FROM FUND ACCOUNT AND
CENTER NUMBER 1A01-523001-D45001
(OFFICE OF GENERAL SERVICES-
DIRECTORS OFFICE).

FILED BY
CITY COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Fin Committee

Date 15-04

Chair

Action

Fav, Adv, Hold (see rev. side)

FILE

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

CERTIFIED

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED
OCT 04 2004

ATLANTA CITY COUNCIL PRESIDENT

James M. Ford

MAYOR'S ACTION